



April 23-25/2023

| How Your Company can get.connected | | |
|--|---------------|-------------------------|
| Call Christa Power at 709-357-2510/709-277-0051 for more details | | |
| Be a Corporate Sponsor | | |
| Silver | | \$4000 |
| Bronze | | \$2000 |
| Sponsor A Meal | | |
| Opportunities | Investments | Opportunities Available |
| Opening Reception | \$500 | 1 |
| Breakfast | \$500 | 2 |
| Luncheon | \$500 | 2 |
| Banquet | \$1000 | 1 |
| Nutrition Breaks | \$200 | 3 |
| Conference Bags | \$625 | 1 |
| Conference Agenda | \$750 | 1 |
| BUY A DELEGATE PASS | | |
| | Member | Non-Member |
| Full Conference Pass | \$225 | \$275 |
| Breakfast Only April 24 th | \$35 | \$35 |
| Breakfast Only April 25 th | \$35 | \$35 |
| Luncheon Only April 24 th | \$35 | \$35 |
| Luncheon Only April 25 th | \$35 | \$35 |
| Banquet Only April 24 th | \$50 | \$50 |
| Conference & Trade Show Only April 24 th | \$200 | \$225 |
| Booth Rental | \$250 | \$300 |

***Please return filled out form to info@burinpeninsulachamber.com**



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Registration Form

Company Name:

First Name:

Last Name:

Title:

Email:

City:

P.O. Box:

Province/State:

Postal/Zip:

Telephone:

Cell:

| | Category/Availability | Price | Units required | Total |
|---|-----------------------|--------|----------------|-------|
| Sponsorship | Silver | \$4000 | | |
| Sponsorship | Bronze | \$2000 | | |
| Opening Reception | 1 | \$500 | | |
| Breakfast | 2 | \$500 | | |
| Luncheon | 2 | \$500 | | |
| Banquet | 1 | \$1000 | | |
| Nutritional Breaks | 3 | \$200 | | |
| Conference Bags | 1 | \$625 | | |
| Conference Agenda | 1 | \$750 | | |
| Delegate Pass | | | | |
| Full Conference Pass | Member | \$225 | | |
| | Non-Member | \$275 | | |
| Breakfast April 24 th | | \$35 | | |
| Breakfast April 25 th | | \$35 | | |
| Luncheon April 24 th | | \$35 | | |
| Luncheon April 25 th | | \$35 | | |
| Banquet April 24 th | | \$50 | | |
| Conference & Tradeshow April 24 th | Member | \$200 | | |
| Conference & Tradeshow April 24 th | Non-Member | \$225 | | |
| Booth Rental | Member | \$250 | | |

| | | | | |
|--|-------------------|-------|--------------------|--|
| Booth Rental | Non-Member | \$300 | | |
| *Booth Rental Includes 1 Full Conference Pass | | | | |
| Total | HST | | Final Total | |
| | | | | |
| Insert Names here: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

***Please return filled out form to info@burinpeninsulachamber.com**